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APPENDIX IX

### A. GENERAL INFORMATION:-

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	BIRLA OPEN MINDS SCHOOL
2.	AFFILIATION NO	130735
3.	SCHOOL CODE	56671
4.	COMPLETE ADDRESS WITH PIN CODE	Survey no 392, NH-40, Nannur, Kurnool, Andhra Pradesh - 518002
5.	PRINCIPAL NAME and QUALIFICATION	Kadambari.A, M.com,MBA,,BED,CiCTT
6.	SCHOOL EMAIL ID	birlaofficeknl@gmail.com
7.	CONTACT DETAILS	9550496586

### **B. DOCUMENTS AND INFORMATION:-**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	GRANT LETTER
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	COPIES OF SOCIETIES/TRUST
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION CERTIFICATE
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	BUILDING CODE
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	FIRE SAFETY CERTIFICATE
7.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	SANITATION CERTIFICATES
8.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	self certification by school
9.	TRANSFER CERTIFICATE	TRANSFER CERTIFICATE
10.	MANDATORY DISCLOSURE	MANDATORY

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C. RESULTS AND ACADEMICS:-

s.no.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE	FEE STRUCTURE
2.	ANNUAL ACADEMIC CALENDER	ACADEMIC CALENDER
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	MANAGEMENT COMMITTEE
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	PARENTS TEACHERS ASSOCIATION
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N/A

## RESULT: - CLASS X

s.NO.	YEAR	NO.OF.STUDENTS REGISTERED	NO.OF STUDENTS PASSED	PASSED PERCENTAGE	REMARK
1.	2024- 25	33	33	100%	-

## **CLASS XII**

1. N/A N/A N/A N/A	s.NO.	YEAR	NO.OF.STUDENTS REGISTERED	NO.OF STUDENTS PASSED	PASSED PERCENT AGE	REMARK
	1.	N/A	N/A	N/A	N/A	N/A

# D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Kadambari.A
2.	TOTAL NO OF TEACHERS	46
3.	PGT	1
4.	TGT	21
5.	PRT	8
6.	NTT	5
7.	PET	5
8.	TEACHERS SECTION RATIO	1:15
9.	DETAILS OF SPECIAL EDUCATOR	MIZRA RAFI AHMED
10.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	B SHAMSHUDDIN

## S.NO. INFORMATION

E. SCHOOL INFRASTRUCTURE:-

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	15863
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	14(8.63 M * 6.62 M)   56.60 square meters
3.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20(6.55 M * 8.63 M)   56.62 square meters
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 (309 square meters)   68.84 square meters
5.	INTERNET FACILITY	Yes
6.	NO. OF GIRLS TOILETS*	20
7.	NO.OF.BOYS TOILET	20
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=t6UsgMI4RAQ
9.	Total hostel area	1037 square meters
10.	Total no of hostel rooms and accommodation of children in a room	30   4
11.	Hostel room area	4.8 M * 4.90 M
12.	Store room area	20.40 square meters
13.	Dining Hall area	225 square meters
		_

40

14.

No of toilets

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